

RICHLAND COUNTY COUNCIL RULES AND APPOINTMENTS

Valerie Hutchinson	Bill Malinowski, Chair	Kelvin Washington	
District 9	District 1	District 10	

NOVEMBER 17, 2009 4:00 PM

Procurement Conference Room

CALL TO ORDER

Adoption Of Agenda

1.

Interviews

2. Planning Commission-2 [Christopher Anderson*, William Cantwell, Preston C. Carter, Jr., William Dubard, Lewis Frederick, Charles Gwinn, Shelvy L. Ham, Michael P. Herrmann, Franklin D. Hertzel, Joel Marshall Hoefer, Pamela E. Jones, Mark Paul Kays, David E. Letts, Donna J. Mahoney, Kathleen M. McDaniel, Frank E. Mitchell, Olin Westbrook, Vivivan Wilkes, Christopher Yonke]

Items For Action

3. Proposed Committees and Zoning Public Hearing Schedule for December

Adjournment



Richland County Council Request of Action

<u>Subject</u>

<u>Purpose</u>

Richland County Council Request of Action

<u>Subject</u>

Planning Commission-2 [Christopher Anderson*, William Cantwell, Preston C. Carter, Jr., William Dubard, Lewis Frederick, Charles Gwinn, Shelvy L. Ham, Michael P. Herrmann, Franklin D. Hertzel, Joel Marshall Hoefer, Pamela E. Jones, Mark Paul Kays, David E. Letts, Donna J. Mahoney, Kathleen M. McDaniel, Frank E. Mitchell, Olin Westbrook, Vivivan Wilkes, Christopher Yonke]

<u>Purpose</u>



Name: Christopher Anderson Distl
Home Address: 4611 Pine Grove Ct.
Telephone: (home) 803-361-7664 (work) 803-251-1275
Office Address: 508 Hampton St. STE 203
Educational Background: Rachalor Dan
Professional Background: Banking
Male Ø Female □ Age: 18-25 □ 26-50 Ø Over 50 □
Name of Committee in which interested: Planning Com.
Reason for interest:
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
Current Charppenon of PC
Presently serve on any County Board/Commission/Committee? Planning Com
Any other information you wish to give?
Recommended by Council Member(s): 625 Press
Hours willing to commit each month: As Much as possible

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest profit) that could be potentially affected by the					
Yes	No				
If so, describe:					
Applicant's Signature	9/3/09 Date				
Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060. One form must be submitted for each committee on which you wish to serve.					
Applications are current for one year.					
Date Received:	ff Use Only Received by:				
Date Sent to Council:					
Status of Application:	☐ Denied ☐ On file				



Applicant must reside in Richland County.

Name: WILLIAM CANTWELL
Home Address: 416 VALLEY SPRINGS RD COLUMBIA 29223 DISTO
Telephone: (home) $803736-3920$ (work) 8034132963
Office Address: 10607 Two NOTCHRD ELGIN SL 29045
Email Address: beantwell @ rasselland; officet. com
Educational Background: BSBA FINANCE + BANKING
Professional Background: VP PMSC
Male Female Age: 18-25 26-50 Over 50 ✓
Name of Committee in which interested: PLANNING COMM.
Reason for interest: COMMUNITY SERVICE, KNOWLEDGE OF
COUNTY 155UES
Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission:
MULTIPLE YEARS OF MEDIT EXPERIENCE DEALING
WITH CUSTOMERS AND STAFF ISSUES
Presently serve on any County Committee, Board or Commission?
Any other information you wish to give? <u>5ど タガネ(カラ</u>)
Recommended by Council Member(s):
Hours willing to commit each month:

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Item# 2

1

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Have you been convicted or pled no contest of a crime other than minor traffic violations;

checking yes does not automatically preclude you from consideration for appointment.
\underline{Yes} \underline{No} \times
STATEMENT OF FINANCIAL OR PERSONAL INTERESTS
Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?
Yes
If so, describe: AUSSIE STYLE SALON -HAIR SALON RUSSELL Y JEFF CORT REALTOR - FROKER /HEENT
Applicant's Signature 76/27/69 Date
Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

	Staff Use Only				
	Date Received:		Received by:		
2	Date Sent to Council:				
	Status of Application:	☐ Approved	☐ Denied	☐ On file	Item# 2

RESUME

PERSONAL DETAILS

NAME: William Cantwell

POSTAL ADDRESS: 416 Valley Springs Road

Columbia, SC 29223

PHONE NUMBERS: (803) 736 3920 Home

(803) 413 2963 Cell

EMAIL bill.cantwell@netzero.net

PROFESSIONAL EXPERIENCE SUMMARY

Seven plus years in the Real Estate industry as a Broker/Agent for Russell and Jeffcoat Realtors. I also have an Accredited Buyers Representative accreditation and my E-Pro accreditation. I have been certified by Russell and Jeffcoat as a Relocation Specialist. I have some commercial expertise (currently hold three listings) and have taken a short course in commercial real estate practices.

28 years experience in Data Processing in various management, staff, and line positions. Experience includes systems programming, computer operations, product account management, marketing, Audit, Acquisitions, program management, customer support, and sales support. Capable of managing and motivating large teams of professionals. Outstanding track record for completing projects on time and under budget. Consistently acknowledged by peers, subordinates, upper management, and customers for both management and interpersonal skills.

WORK EXPERIENCE SUMMARY

Title: Salesman/Realtor/Broker Company: Russell and Jeffcoat From: 12/02

Client Services (SC) To: Present

Responsibilities: Act as a Realtor in both the listing of properties and the assistance of buyers in locating suitable homes. My tagline is "Matching properties with People's Needs".

Title: Manager Tech Support & Company: Lockheed Martin IT From: 7/98
Client Services (SC) To: 8/02

Responsibilities: Responsible for PMSC Corporate Data Security and Corporate Business Continuity programs. Successfully ran Recovery tests twice a year. Responsible for Internet security. Responsible for the Y2K project and successfully passed all audits. Produced internal billing for PMSC charge back. Managed Technical Support personnel for both Mainframe and Midrange platforms.

Title: Manager Support Services Company: Policy Management From: 1995 (VP) Systems, Inc. (SC) To: 1998

Responsibilities: Acted as a liaison to the CIO for all Data Center Operations worldwide. Implemented infrastructure for Internet access and eCommerce platforms on the Internet. Responsible for setting corporate policies for Data Security across all platforms and Disaster Recovery/Business Continuity Planning. Developed a Disaster Recovery strategy that was presented and approved by the Board of Directors Audit Committee.

Title: Program Manager Company: Policy Management From: 1991

Systems Australia To: 1995

Responsibilities: Performed due diligence and managed all functions of the FAI Insurance Company outsourcing. Negotiated purchase of an IBM mainframe platform vs. Fujitsu. Implemented the IBM system and created an environment consistent with PMSC policies and installed PMSC insurance processing products for refinement to serve the Australian marketplace.

Title: Product Account Manager Company: Policy Management From: 1990 Systems, Inc (IL) To: 1991

Responsibilities: Assisted in the acquisition of a software company based in Chicago. Responsible for the integration of all people and resource from their locations into the PMS location. Coordinated the movement of their Data Center processing to South Carolina from Chicago, IL and Utica, NY. Implemented compliance with all PMSC corporate data center standards.

Title: Director MIS Company: Policy Management From: 1988

Systems, Inc (IL) To: 1990

Responsibilities: Responsible for Administrative Services including MIS for in excess of 800 people. Responsible for all Data Center activities that eventually included the consolidation of the Data Center mainframe hardware from Chicago to the corporate data center in SC.

Title: Director MIS Company: Advanced System From: 1986

Applications To: 1988

Responsibilities: Responsible for the movement of the entire computer processing taking place in California to the Corporate Data Center in Chicago. This involved coordination of the movement of twelve real time processing customers located in various states in addition to the system development environment. Once this was accomplished standards were put into place and automation tools were purchased and put into place, resulting in additional workload being processed with less head count. Reported to the President and maintained a budget in excess of 12 million dollars.

Title: (Various) Company: System Development From: 1973

Corporation (CA) To: 1986

Responsibilities: Various positions were held over this period of time including but not limited to:

Director of Systems, Programming and Operations New York Branch Office – Huntington, New York

Technical Evaluator – Acquisition Team Reporting to the Vice President Commercial Operations

Manager - Health Systems Division

Marketing, Development, and Implementation of Health Claims Processing Systems

Internal Audit and Evaluation of Commercial Departments for Cost Effectiveness Reporting to the Vice President Commercial Operations

Title: (Various) Company: Shawmut Bank of From: 1973

Boston (MA) To: 1986

Responsibilities: Various positions were held over this period of time including but not limited to:

Supervisor Demand Deposit Accounting Mutual Funds Portfolio Pricing Programmer Programmer/Analyst Programming Manager

EDUCATION

Bachelor of Science – Business Administration Major – Banking and Finance

Suffolk University Boston, Massachusetts 1968

REFERENCES

Available upon request



1- MARCHAIL HOSTOR				
Name: Vall MARSHALL HOETER Dist8				
Home Address: 133 SPRING LAKE ROAD 181-7575				
Telephone: (home) 187-6650 (work) 787-2575				
action Address: Zas Zos Electron DIZIVE COLUMBIA, I TIME				
DE - CLEMSON MAGA				
Professional Background: 8 125 Commercial BONKING 28428 Commercial BONKING 28428 Commercial				
Mole IV Female Age: 18-25 26-50 Over 50				
To a Committee in which interested: PLANDING COMMISSIEN				
Reason for interest: This is an Alea of experience AND Experience				
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: 36 YOS (DISTURS) EXPORTED TO YAS PLANSING COMMISSION (CITY OF COLUMNS OF THE MINISTER MINISTER OF THE TRANSIC COMMISSION COmmittee? Presently serve on any County Board/Commission/Committee? CMCORES - PAR TRANSIC CHAIR Any other information you wish to give? Recommended by Council Member(s): Hours willing to commit each month:				
CONFLICT OF INTEREST POLICY				
1 C 11 interpret that				

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?					
Yes		No			
If so, describe: 1 WAVE	DUNGTHAP	14120E515 1	A VACLOUS PROPERTIES IN		
KICHEDIO CECHT	1, 16150,	IAM A Lice	NO DANESTATE BLOKER		
JUlershill Head		10 \ Z 3 5	39		
Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060. One form must be submitted for each committee on which you wish to serve.					
	Applications ar	re current for on	e year.		
Staff Use Only					
Date Received:		Received by:			
Date Sent to Council:			5.7		
Status of Application:	☐ Approved	☐ Denied	☐ On file		



Name: Pamela E. Jones (Pam)			
Home Address: 490 Old Congaree Run • Eastover, SC 29044			
Telephone: (home) 803-647-1047 ('Cell;) 803-840-6716			
Office Address: Currently unemployed Previous Employer Semaphore, Inc Advertising Agency			
Educational Background: BFA 1973 Univ. of North Texas • MAT 1989 Univ. of South Carolina			
Professional Background: Graphic Designer • Art Instructor			
Male □ Female ⋈ Age: 18-25 □ 26-50 □ Over 50 ⋈			
Name of Committee in which interested: Planning Commission			
Reason for interest: Committed community member of Lower Richland. Recently purchased			
30 acres and built a home on our property. Plan on living here for many years to come.			
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:			
I have lived in many cities in the U.S.; Dallas, TX; Boston, MA; Ft Lauderdale, FL and Columbus, GA. I have			
experienced and understand how the results of zoning make a community either liveable or stressful.			
Presently serve on any County Board/Commission/Committee? No			
Any other information you wish to give? Richland County is a great place, there is room for develop-			
Recommended by Council Member(s): No			
Iours willing to commit each month:			

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the board? No X If so, describe: October 28, 2009 Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060. One form must be submitted for each committee on which you wish to serve. Applications are current for one year. Staff Use Only Date Received: Received by: Date Sent to Council: Status of Application: ☐ Approved ☐ Denied ☐ On file



Applicant must reside in Richland County.

Name: MARK PAUL KAYS
Home Address: 1675 Pourrey Lw. Gadsden, SC 29052 Dist 10
Telephone: (home) 353-0334 (work) 353-2741
Office Address:
Email Address: Kays forestry e aol. com
Educational Background: B5 Forest Management / Clemson University
Educational Background: B5 Forest Management / Clemson University Professional Background: SC Registered Forester # 911, ACF CF
Male Female Age: 18-25 C 26-50 C Over 50
Name of Committee in which interested: Planning Commission
Reason for interest: Concerned about continued growth and loss of property rights.
Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission: As a forgeter. I am familiar with long range
As a forgeter, I am familiar with long range vision of management and conservation of resources.
Presently serve on any County Committee, Board or Commission? No
Any other information you wish to give? 30 Real Estate Broker Prescribed Fire Manag
Recommended by Council Member(s):
Hours willing to commit each month: 4 hours

CONFLICT OF INTEREST POLICY

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

YesNo
STATEMENT OF FINANCIAL OR PERSONAL INTERESTS
Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?
YesNo
If so, describe:
Mad Palzaz 10/27/09 Applicant's Signature Date
Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

	The state of the s			The state of the s	
	Staff Use Only				
	Date Received:		Received by:		
2	Date Sent to Council:				
	Status of Application:	☐ Approved	☐ Denied	☐ On file	



Applicant must reside in Richland County.

Name: David E. Letts
Home Address: 6107 Poplar Ridge Rd. (ola SC 79706 Dist
Telephone: (home) 807-782-7576 (work) 803-699-7800 (x). 79795
Office Address:
Email Address: detts 1 @ sc. rc.com.
Educational Background: 13. A. Vmv. of San Francisco / M.A. VNC-CH
Professional Background:
Male Female F Age: 18-25 F 26-50 F Over 50 F
Name of Committee in which interested: Planning Commission
Reason for interest: To be actively involved in the fitting
of Richland County ise, how we use our resources.
Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission:
I am reasonably well-informed and am willing to learn
I am reasonably well-informed and am withing to learn and investigate existing problems fucing Richland County.
Presently serve on any County Committee, Board or Commission?
Any other information you wish to give?
Recommended by Council Member(s):
Hours willing to commit each month: 8-10 hrs. phs one mtg per month
CONFLICT OF INTEREST POLICY

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Yes No					
STATEMENT OF FINANCIAL OR PERSONAL INTERESTS					
Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?					
Yes No					
If so, describe:					
$\frac{\sqrt{10/76/09}}{\text{Applicant's Signature}} \frac{\sqrt{10/76/09}}{\text{Date}}$					
Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.					
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Staff Use Only					
Date Received: Received by:					
Date Sent to Council:					

☐ Denied

On file

☐ Approved

Status of Application:



Applicant must reside in Richland County.

Name: Donna J Mahoney Distil Home Address: 1404 Chain Gang Rd Eastover, SC29044 Telephone: (home) 803-353-3582 (work) Same as home				
Office Address: 50 Wip as above				
Email Address: Chtfarms@bellsouth.net				
Educational Background: attended Coastal Corrolina and USC Calumbia Professional Background: Certified Surginal Technician				
Male Female Age: 18-25 F 26-50 F Over 50 F				
Name of Committee in which interested: Richland County Planning Courses Son				
Reason for interest: To serve my community as called to do,				
Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: Strong work etkics. Strong interest in community. Strong interest in volunteering, giving back.				
Presently serve on any County Committee, Board or Commission? WORK Parttime (DTRMC Orangely, Owner: CMT Farms and Cuntool and Machine Any other information you wish to give? Coowner of the Thirty Closet, LLC Yolukteer Service to in clude Thomas Hospital, Sumters (Coop, Minestries Cola, X, Recommended by Council Member(s): NO				
Hours willing to commit each month: 10-16				

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS					
Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?					
Yes No Eastover SC					
If so, describe: I am owner of Ch Tool & Machine to 1404 Chain Gangle					
Law owner of CMT Parasa 1404 Chain Gang Rd. Eastowar Sc					
I am coowner of The Thrift Closet LLC @ 1314 (easharg					
If so, describe: I am owner of CM Tool & Machine @ 1404 Chain Gangle Law owner of CMT farms @ 1404 Chain Gang Rd, Eastover So I am coowner of The Thriff Closet, LC @ 1314 Ceesburg Ploza Suite P.					
Donna Jameson Maroxees Outober 28, 2009					
Applicant's/Signature Date					
Return to:					
Clerk of Council, Post Office Box 192, Columbia, SC 29202.					
For information, call 576-2060.					
101 min mandi, can 5/0-2000.					

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Applications are current for one year.

		Sta	aff Use Only		
	Date Received:	-1	Received by:		
2	Date Sent to Council:				Item# 2
	Status of Application:	☐ Approved	☐ Denied	☐ On file	Attachment number 7 Page 2 of 2



Applicant must reside in Richland County.

Name: <u>Kathlee</u>	n M. McDaniel		
Home Address:	3103 Lakewood Avenue, Columbia, SC	29201	Dist4
Telephone: (hon	ne) <u>843-345-8865</u>	(work) <u>803-256-2371</u>	
Office Address:	1812 Lincoln Street, Columbia, SC 2920	1	
Email Address:	KathleenMcDaniel@ctrlawfirm.com		

Educational Background:

J.D., USC School of Law, May 2007

M.S., Fisheries, University of Georgia, May 1999

B.S., Aquaculture, Fisheries and Wildlife Biology, Clemson Univ., 1996

Professional Background:

- (1) Attorney with the law firm of Callison Tighe & Robinson, LLC, practicing in the area of land use planning.
- (2) Law Clerk for the City of Columbia Board of Zoning Appeals.
- (3) Law Clerk for the South Carolina Senate Judiciary Committee.
- (4) Clean City Coordinator for the City of Charleston.

Please see attached resume for additional information.

Male

Female X

Age: 18-25

26-50 X

Over 50

Name of Committee in which interested: Richland County Planning Commission

Reason for interest:

I believe that Richland County has a unique opportunity for economic development. I would welcome the opportunity to help insure that land use in Richland County is accomplished in a manner that is in accordance with the applicable statutes, rules, and regulations such that this growth provides long-term benefits for the economy, the environment, and the community at large.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

I am an attorney in downtown Columbia with a portion of my practice devoted to land use planning. I, along with my firm, represent not only landowners but also local government entities. I, therefore, have a balanced perspective of the potential tension between an individual's right to use his or her property and the government's role in regulating that use. Having worked in the land use field as attorney and as an employee of the City of Columbia Board of Zoning Appeals, I already possess an understanding of the procedures, processes, and responsibilities of the Richland County Planning Commission.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give?

During my work for the City of Charleston I developed a respect for the ability of local government to have a positive influence on the life of a community. I view appointment to the Richland County Planning Commission as a way to serve my community in an area in which I have a demonstrated interest and expertise.

Recommended by Council Member(s): Paul Livingston

Hours willing to commit each month:

I am willing to commit any amount of time required to fully review the matters before the Planning Commission and to have a complete and open discussion of these matters with all other members of the Planning Commission and the Department of Planning and Development Services, whether at the monthly meetings or outside of these meetings.

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

<u>Yes</u>	<u>No</u> X
STATEMENT OF FINA	ANCIAL OR PERSONAL INTERESTS
	terest in any business or corporation (profit or not-for- by the actions of the Committee, Board or Commission?
Yes	NoX
If so, describe:	
Applicant's Signature	Octobu 78, 2009 Date

Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

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Date Received:		Received by:	1	
Date Sent to Council:				
Status of Application:	☐ Approved	☐ Denied	☐ On file	

KATHLEEN MCCOLL MCDANIEL

3103 Lakewood Avenue Columbia, South Carolina 29201 803-256-2371 (phone) KathleenMcDaniel@ctrlawfirm.com

Work Experience

Attorney, Callison Tighe & Robinson, LLC

- Areas of practice include land use and zoning, government law, title insurance litigation, and general litigation
- Admitted to practice in the State of South Carolina, the District of South Carolina, and the United States Court of Appeals for the Fourth Circuit Court
- Member of the Richland County Bar Association, South Carolina Bar Association, American Bar Association, and South Carolina Women Lawyers Association

Senate Law Clerk, South Carolina Senate Judiciary Committee Columbia, SC

January 2006-June 2007

- Drafted and analyzed legislation for use by members of the Senate Judiciary Committee
- Assisted Judicial Merit Committee in screening judicial nominees

Writing Assistant, USC School of Law Legal Writing Center

Columbia, SC

August 2005-May 2007

• Assisted first year law students with legal writing assignments and reinforced legal writing principles

Law Clerk, City of Columbia, Board of Zoning Appeals

Columbia, SC

Summer 2006

- Worked with City of Columbia Zoning Administrator to clear a three-year backlog of pending Final Orders for zoning variances and special exceptions
- Reviewed hearing notes, recordings, and transcripts to complete over 100 Final Orders of the Columbia Board of Zoning Appeals
- Insured that all statutory requirements were met in granting or denying variances and special exceptions

Coordinator, City of Charleston Department of Parks Charleston, SC

January 2001-July 2004

- Coordinated Keep Charleston Beautiful campaign focusing on litter prevention through education, awareness, and enforcement of litter laws
- Worked closely with Mayor and City Council to initiate litter-prevention programs and recognize outstanding community volunteers
- Organized over 7,000 volunteers to clean up more than 500,000 pounds of litter
- Increased annual budget by 130% through grants and solicited donations

Integrated Protected Areas Community Educator, Peace Corps

Philippines

April 1999-May 2001

- Co-wrote legislation for conservation of marine resources in San Miguel Bay that was ratified by municipal council in December 2000
- Conducted ecological and market research on *Placuna placenta*, a marine bivalve, with the Haribon Foundation for the Conservation of Natural Resources
- Assisted with community organizing to promote community-based marine resources management
- Trained 7 Local Research Partners in ecology and field techniques in local dialect so that they could continue marine research

Education

J.D.

University of South Carolina, School of Law May 2007

- Order of the Coif
- Order of the Wig and Robe
- South Carolina Law Review, Editorial Board member, Vol. 58

M.S., Fisheries University of Georgia, Athens, GA May 1999

B.S. Aquaculture, Fisheries, and Wildlife Biology Clemson University, Clemson, SC May 1996



Name: FRANK E. MITCHEIL
Home Address: 1421 HAY OSCRABBIERD DIST
Telephone: (home) $803 - 786 - 6518$ (work) $863 - 252 - 1634$
Office Address: 1428 Chevokee STVEZT
Educational Background: B.S. SOCIAI SCIENCE EDWARD WELLES
Professional Background: Goneval Contractor and Eal ESTATE Brake
Male Female □ Age: 18-25,□ 26-50 □ Over 50 □
Name of Committee in which interested: Planning Commission
Reason for interest: 10 participate in decision
making Policy In my Community
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
Chowledge and experience in Building
(odEs, Zoning and County Opelation
Presently serve on any County Board/Commission/Committee?
Any other information you wish to give? ATTACHED
Recommended by Council Member(s):
Hours willing to commit each month: AS NEENEO

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

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All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?					
Yes No					
If so, describe:					
	_				
Applicant's Signature Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060. One form must be submitted for each committee on which you wish to serve.					
Applications are current for one year.					
Staff Use Only					
Date Received: Received by:					
Date Sent to Council:					
Status of Application:					

FRANK E. MITCHELL

1421 Hardscrabble Road

Columbia South Carolina 29203

803-622-8695-cell fjcjmitch@aol.com

Frank Earl Mitchell, born in Charleston County, South Carolina is President and Owner of Orion Construction Company Inc. and Mitchell Properties and Development Since 1985. Licensed with South Carolina Residential Home Builder Commission, South Carolina General Contractors Licensing Board and the Real Estate Commission of South Carolina as a Broker –In- Charge. U.S. army veteran Viet Nam Era

My education consists of a High School Diploma from Charleston County Public School. A Bachelor of Science degree from Edward Waters College, Jacksonville, Florida. Advance Business Certification from Tuck School Business at Dartmouth College, and several courses from Technical and Business Colleges.

My community involvement is membership at Bethel AME Church,
Trustee's Board and President of the Men's Club. Life member of Phi Beta Sigma
Fraternity Inc. Board member Bethel, Bishop, Chappelle Memorial Apartments.
Past Master of Capital City Lodge # 47 and member of C.C. Johnson Consistory
#136 (33rd) PHA. Past Member of Richland County Building and Housing
Appeal Board, past Chairman of City of Columbia Housing Board and Appeal.
Past Director of Lake Elizabeth Homeowners Association.

1



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Name: OLIN D. WESTBROOK
Home Address: 104 HICKORY HALL LANE, IRMOSC 24063 Did 1
Telephone: (home) 803-78/-4272 (work) Retired
Office Address: HOME BASED BUSINESS
Educational Background: 35 MANACEMENT
Professional Background: HOUSING - LOAN GUARANTY OFFICER
Male to Female □ Age: 18-25 □ 26-50 □ Over 50 💢
Name of Committee in which interested: I will serve when needed faming
if Richland County.
Your characteristics/qualifications, which would be an asset to Committee/Board/Commission:
and LOAN QUARANTY background WILL Be on asset.
Presently serve on any County Board/Commission/Committee?
Any other information you wish to give? Server on IRMO PLANNING form, 1588.
Recommended by Council Member(s): N/A
Hours willing to commit each month: 5/X to 10 hours Each MONTH

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?						
Yes		No_				
If so, describe:			,			
Olin W. L Applicant's Signature	West two al	Oct.	<u> 37,2009</u>			
Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.						
One form must be	submitted for e	each committee o	n which you wish to serve			
One form must be submitted for each committee on which you wish to serve. Applications are current for one year.						
	≈.					
		10913				
	S	taff Use Only				
Date Received:		Received by:				
Date Sent to Council:						
Status of Application:	☐ Approved	☐ Denied	☐ On file			
		•	Particular designation of the second control			



Name: Vivian Wilkes
Home Address: 7247 Holloway Rd Dist 11
Telephone: (home) 803 783 5748 (work) 1/12
Office Address: A/A
Educational Background: 3yk College
Professional Background: 1/1/4
Male □ Female □ Age: 18-25 □ 26-50 □ Over 50 □
Name of Committee in which interested: Community Planning
Reason for interest: I am a UERY Commonity mind person.
I Care about safety of other
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
I love to look after the Elderly, I like to
Know What going on in the neiborhood,
Presently serve on any County Board/Commission/Committee?/1/4
Any other information you wish to give?
Recommended by Council Member(s):
Hours willing to commit each month:

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?
Yes No
If so, describe:
Musican Wilkes 10/27/09 Applicant's Signature Date
Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.
One form must be submitted for each committee on which you wish to serve.
Applications are current for one year.
Staff Use Only
Date Received: Received by:
Date Sent to Council:
Status of Application:



Applicant must reside in Richland County.

Name: Christopher Yorke
Home Address: 1624 Doborah Drive, Columbia Sc Dist 11
Telephone: (home) (216) 235-9129 (work) (803) 806-2434
Office Address: TAG-DSO-FM, I National Guard Rd, Columbia SC
Email Address: Yorke C @ tag. sand State, SL. US
Educational Background: Masters Degree Geography - Urban Planning (Univ. of Akron
Professional Background: GIS Manager SC Army National Guard FMO. GIS- Master Planner
Male ☑ Female ☐ Age: 18-25 ☑ 26-50 ☐ Over 50 ☐
Name of Committee in which interested: Planning Commission
Reason for interest: I've always been interested in Community Planning I went
to graduate School to become a city planner Now I Find my self in a GIS Position not usin, my Planning degree as much as I'd like. Your characteristics/qualifications, which would be an asset to Committee/Board/Commission:
Masters in Urban Planning, Internship with Monroe Falls, Ohio +
Aucora, Ohio = Attended to Participated in Planning Commission Meetings
Presently serve on any County Board/Commission/Committee?
Any other information you wish to give? Please see my attached Resume
Recommended by Council Member(s): Norman Jackson
Hours willing to commit each month: T'm very flexible. 4 + hours
(As much time that is neoded)
CONFLICT OF INTEREST POLICY

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Do you have any financial or personal interest profit) that could be potentially affected by the	,
Yes	No
If so, describe:	
Applicant's Signature D	<u> 0 - 8 - 0 9</u> ate
Clerk of Council, Post Office	urn to: e Box 192, Columbia, SC 29202. on, call 576-2060.
One form must be submitted for each	h committee on which you wish to serve.
Applications are	current for one year.
Staf	T Use Only
Date Received:	Received by:
Date Sent to Council:	
Status of Application:	☐ Denied ☐ On file

CHRISTOPHER YONKE

1624 Deborah Drive . Columbia . South Carolina 29209 . Ph. 216 235 9129 E-mail: YonkeC@tag.scmd.state.sc.us / cyonke@kent.edu

Education

Under craduate studies

Graduate studies

M.A. in Geography & Planning

The University of Akron, Ohio, August 2006- May 2008

Graduate Certificate in Geographic Information Systems (GIS)

The University of Akron, Ohio, August 2006- May 2008

B.A. in Political Science (Concentration in American Politics)

Minor in Geography, Minor in Pre-Law

Kent State University, Ohio, August 2002 - May 2006

Relevant Graduate Coursework includes: Facilities Planning, Research Methods, Advanced GIS, Planning Analysis & Projection Methods. Seminar: Urban Information System, Cartographic Design and Theory, Advanced Remote Sensing, Planning Methods, Planning Law, Field Research Methods, GIS Programming & Customization, Spatial Analysis

Relevant Under-graduate Coursework: Urban & Regional Planning, Seminar in American Politics: Social Equity & Welfare, Political Economy

Proficiency in: ArcGIS v9 x; Geoprocessing concepts; Python Scripting v2.5; SPSS v15.0; Erdas Imagine, Microsoft Office Suite including Word, Excel, and PowerPoint, Trimble GPS

Implemented Small-Area Plan for the Boston Township Corridor, December 2007 Seven Semesters studying Spanish; reading, writing, and speaking 1999 - 2004

Employment History

GIS Manager

: South Carolina Army National Guard

May 2008 - Present

Graduate Assistant / Teaching Assistant : Department of Geography and Planning, University of Akron, Ohio January 2007- May 2008 Introduction to Cartography. Primarily responsible for assisting faculty in strengthening concepts presented in lectures and laboratories. Instructed Cartographic labs and Exercises using ArcGIS v9.2. Graded exercises and exams. Developed Generalization Lab teaching students new GIS tools for simplifying line work.

Maps and Map Reading: Instructed Friday labs and exams, Graded exercises and exams.

Career Assessment Seminer: Organized career database.

Field Research Methods: Administered course evaluation, transported students to field assignments

Aided faculty in initiating a GIS project for future academic journal publications

GIS / Planning Intern

: City of Aurora, Ohio May 2007- July 2007

Assisted planning staff in updating the communities Master Plan. Developed Maps using ArcGIS v9.1 for zoning, utility (waterline; hydrants and water valves), environmental (wetlands, areas with environmental constrains), and parks (bike/hike trails). Gathered GIS data including hydrants, water valves and light posts using a Trimble GPS unit. Assisted in developing population projections. Gathered legal (codified ordinances) and parcel information regarding future zoning appeal meetings.

Planning Intern

: City of Munroe Falls, Ohio January 2007- April 2007

Analyzed site maps, studied zoning code, and attended city meetings. Worked side-by-side with the building director in managing the development of the Dollar General, a senior living facility, and community signage issues. Researched GIS programs and opportunities. By the end of the internship I implemented a GIS program for the city officials.

Other Work Exactons

2005-2007 Parasson's Italian Restaurant, Tony Parasson 330-724-9303

1999-2005 Reddi's Pizza Parlor, Tom Manzo 216-663-6654

Scholestic swords sod achiesence.

Full tuition scholarship & stipend for graduate/ teaching assistant position, The University of Akron 2007-2008

Professionallantitantona

Registered member of the American Planning Association (APA)

Tara Plewa, Geographic Information Officer, South Carolina Army Netional Guard, 803-806-4407

Deborah King, Department Instructor and Undergraduate Advisor of Geography and Planning, 330-972-2394

Denise Januska, City Planner, City of Aurora, Ohio 330-562-9564

Courtney Schumm, GIS Coordinator / City Arborist, City of Aurora, Ohio 330-995-8867

Mayor Frank Larson, City of Munroe Falls, Ohio 330-588-7491



Name: TRESTON C. CARTER 12.
Home Address: 605 GLENLES Resco Disty
Telephone: (home) $\frac{803}{786} \cdot \frac{786}{206} - \frac{700}{206}$ (work) $\frac{803}{503} - \frac{553}{2275}$
Office Address:
Educational Background: B.S. DEGRE - IND. TECH : SONO AS M COLLEGE
Professional Background: EHGR. DESIGNER /S.C. DEPT. OF LABOR, BLOG. CODES
Male ☐ Female ☐ Age: 18-25 ☐ 26-50 ☐ Over 50 ☐ Over 50 ☐
Name of Committee in which interested: MTHLAND CONT. PAINTING COM
Reason for interest: WANTING TO PARTICIPATE IN FLANNING AND
DEVELOPMENT F MY COMMUNITY. I HAVE VAST EXPENSED FROM POUR Characteristics/qualifications, which would be an asset to Committee/Board/Commission:
18 1/25 OF BLOGINSPECTIONS AND PLANS REVIEW FOR HE S.C. DEPT. OF (LLR) ENFORCEMENT OFFICER FOR (ADA) AMERICANS WITH
Presently serve on any County Board/Commission/Committee?
Any other information you wish to give?
Recommended by Council Member(s):
Hours willing to commit each month: (20+)

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

profit) that could be potentially affected	I by the actions of the	ss or corporation (profit or not-for- e board?
Yes	No	
If so, describe:		•
Applicant's Signature	Date	
Clerk of Council, Post For info One form must be submitted f	ormation, call 576-2	060.
Application	ns are current for or	ie year.
,		
	Staff Use Only	a
Date Received:	Staff Use Only	
	Staff Use Only Received by:	

JUNE PRICE



Name: WILLIAM LEWIS DUBARD SK
Home Address: 1853 CEDAR CREEK ROAD BLYTHEWOOD SC 29016 DIST
Telephone: (home) 803-754-0710 (work)
Office Address: RETTRED
Educational Background: B. S. CLEMSON COLLEGE; CRAD STLDIES USC
Professional Background: US AIR FORCE; TEACHER; SALESMAN; P.R. REVERSALTATIO
Male Female □ Age: 18-25 □ 26-50 □ Over 50 Over 50
Name of Committee in which interested: RICHANO COUNTY PLONNING COMMISSION
Reason for interest: DEED CONCERN FOR DEVELOPMENT IN RECLEASED COUNTY,
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: EXTENSIVE EXPERIENCE IN HOME BUILDING / CONSTRUCTION
Presently serve on any County Board/Commission/Committee? No. PRASULOUSLY SCRUBD OU Any other information you wish to give? (CATE CONTACT ME FOR ANY TASIRED) Recommended by Council Member(s): CONTACT FOYCE (NECESON)

CONFLICT OF INTEREST POLICY

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Do you have any financial or personal in profit) that could be potentially affected	nterest in any business or corporation (profit or not-for- by the actions of the board?	
Yes		
If so, describe: NONE TO KA	NOWLED GE	
Wellow & Dubard Applicant's Signature	10/26/09 Date	
Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.		
One form must be submitted for	or each committee on which you wish to serve.	
Application	s are current for one year.	
4		
D. D	Staff Use Only	
Date Received:	Received by:	
Date Sent to Council:		
Status of Application:	d 🚨 Denied 🚨 On file	



Name: WILLIAM LEWIS DUBARD SK
Home Address: 1853 CEDAR CREEK ROAD BLYTHEWOOD SC 29016 DIST
Telephone: (home) 803-754-0710 (work)
Office Address: RETTRED
Educational Background: B. S. CLEMSON COLLEGE; CRAD STLDIES USC
Professional Background: US AIR FORCE; TEACHER; SALESMAN; P.R. REVERSALTATIO
Male Female □ Age: 18-25 □ 26-50 □ Over 50 Over 50
Name of Committee in which interested: RICHANO COUNTY PLONNING COMMISSION
Reason for interest: DEED CONCERN FOR DEVELOPMENT IN RECLEASED COUNTY,
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: EXTENSIVE EXPERIENCE IN HOME BUILDING / CONSTRUCTION
Presently serve on any County Board/Commission/Committee? No. PRASULOUSLY SCRUBD OU Any other information you wish to give? (CATE CONTACT ME FOR ANY TASIRED) Recommended by Council Member(s): CONTACT FOYCE (NECESON)

CONFLICT OF INTEREST POLICY

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Do you have any financial or personal interest profit) that could be potentially affected by the	in any business or corporation (profit or not-for- e actions of the board?
Yes	No
If so, describe: NONE TO KNOW	LGDGG
Millian X Dubar D	10/26/09 Pate
Clerk of Council, Post Offic	on, call 576-2060.
One form must be submitted for eac	h committee on which you wish to serve.
Applications are	current for one year.
ā.	
	f Use Only
Date Received:	Received by:
Date Sent to Council:	
Status of Application:	☐ Denied ☐ On file



Name: Lewis Freduich Di	5+1
Home Address: 825 Boatswain Losp, Chapin 50	29036
Telephone: (home) $803 - 732 - 8675$ (work) $893 - 329 - 520$	64 cell
M-7 Office Address: [253 Dicks on Ayenne, Hanghan SC 29	7406
Flexible Educational Background: B.S. Chemistry 1977 - Minon Mathe	matics
Professional Background: Corparate Mgint. Projed Mgint Ke	al Estate
Male Female Age: 18-25 Over 50 Over 50	Olvelper
Name of Committee in which interested: Planning Commission	
Reason for interest: I curredly line in the worthwest	Section
of Richard County (Ballertine Chapin This is	a smouth
Your characteristics qualifications, which would be an asset to Committee Board Commission!	tt fran
Ked total financia + Development	1 Esident
Experience 20 years in Columbia Anea 12	yeur
Presently serve on any County Board/Commission/Committee?	Richlan O
Any other information you wish to give?	Caral
Recommended by Council Member(s):)
Hours willing to commit each month:	
CONFLICT OF INTEREST POLICY	
It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.	The state of the s
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Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

If so, describe: I am part owner of a All velspriet praject - Storps Cruh Farm - Locates run Blatte Road of Ray Street My Crempany's name is thremien the perties Applicant's Signature Date Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202.		
For information, call 576-2060.		
One form must be submitted for each committee on which you wish to serve.		
Applications are current for one year.		
Staff Use Only		
Date Received: Received by:		
Date Sent to Council:		
Status of Application:		



Name: CHARLES F. GWINN
Home Address: 846 CAMELLIA ST., COLUMBIA, SC 29205 DIST (
Telephone: (home) 803. 787. 8866. (work) 803. 788. 4678
Office Address: 7201/BU-650 TWO NOTCH RD., COLUMBIA, SC 29223
Educational Background: BA, FURMAN UNIVERSITY (1976)
Professional Background: <u>GENERAL MANAGER</u> , <u>CBL R ASSOC, PROPERTIES INC.</u> Male D Female [COLUMBIA PLACE MAIL & STATESBORO CROSSING Age: 18-25 [26-50 [Over 50]
Name of Committee in which interested: PLANNING
Reason for interest: WOULD BRING A STRONG COMMITMENT TO COMMUNITY AND
CONSIDERABLE PROFESSIONAL BACKGROUND TO THE POSITIONS
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
SENIOR CERTIFICATION IN BOTH MANAGEMENT & MARKETING (SESM SEMD)
FROM INTERNATIONAL COUNCIL OF SHOPPING CENTERS (ICSC);
Presently serve on any County Board/Commission/Committee?
Any other information you wish to give? (See below.)
Recommended by Council Member(s):
Hours willing to commit each month: 6-10 HOURS MONTH OR AS REQUIRED
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- FACULTY MEMBER, ICSC SCHOOLS FOR PROFESSIONAL DEVELOPMENT
- (DOMESTIC & INTERNATIONAL)

 CHAIRMAN, NATIONAL RETAIL ADVISORY BOARD, USC SCHOOL OF

 RETAILING (COLLEGE OF HRSM)
- PAST CHAIR, HARVEST HOPE FOOD BANK: CURRENT BD. MEMBER
- VICE PRESIDENT, INDIAN WATERS COUNCIL, BOY SCOUTS OF AMERICA ITEM# 2

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Do you have any financial or profit) that could be potential	: personal interes lly affected by th	at in any busines ne actions of the	s or corporation board?	on (profit or not-for-
Yes	<u>/</u>	No		
If so, describe: As GM g	6 COLUMBIA	PLACE MAL	L, WOULD	RECUSE MYSELF
IN ANY ACTION AF	FECTING THE	E AROPERTY	· · · · · · · · · · · · · · · · · · ·	
Applicant's Signature	uncil, Post Offic For informat	tion, call 576-26	lumbia, SC 29 160.	
A	applications are	current for on	e year.	•
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Date Received:	Adding the second	Received by:	-	
Date Sent to Council:		,		
Status of Application:	☐ Approved	☐ Denied	On file	,



Name: Shelvy L. Ham
Home Address: 125 Bauhill (t. Irmo, SC 29063 Dist)
Telephone (home) $749 - 6789$ (work) $214 - 2380$
Office Address:
Educational Background: Benedict College, Milland Tec Asford UM
Professional Background: Teaching Church leader
Male Female Age: 18-25 1 26-50 Over 50 E
Name of Committee in which interested: County tonning Committee
Reason for interest: 1 Operate a too a tantry and t
male decision basis on the need of the people
Your characteristics/qualifications, which would be an asset to Committee/Board/Commission:
teadle person I have a personality
that speak volume. Great attitude
Presently serve on any County Board/Commission/Committee?
Any other information you wish to give? Very active in my Colamunity/huch
Recommended by Council Member(s):
Hours willing to commit each month: 6 to 10 hrs a month
CONFLICT OF INTEREST POLICY
It is the policy of Richland County to require disclosure of any personal or financial interest that
may be influenced by decisions of the board for which any citizen applies for membership.
Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.
" The board account most personal and minners;

Item# 2

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Date Received: Date Sent to Council:	Staff Use Only Received by	7.
Status of Application:	roved Denied	On file

2

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Applicant must reside in Richland County.

Name: Michael P. Herrmann

Home Address: 1008 Majestic Circle, Columbia, SC 29223

Telephone: (Home) 803-462-0270 (Work) 803-751-5729

Office Address: Ft. Jackson DHR, 5450 Strom Thurmond Blvd., Rm. 200, Ft. Jackson, SC 29207

Email Address: herrmanm@mindspring.com

Female

Educational Background: BA (1980) Bethany College, AA (1978) Hutchinson Junior College

Age:

18-25

26-50

Over 50

Professional Background: Retired Army (21 years), Human Resources Specialist (4 years)

Name of Committee in which interested: Planning Commission

Reason for interest: <u>To assist County Council in developing programs and policies which</u> promote orderly and <u>coordinated development</u> of our <u>county</u>, and which also <u>reflect the</u> broad

interests of our community.

Male

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission: Wide range of community involvement experience over the past 11 years with

Summit Parkway Middle School, Longleaf Middle School and Blythewood High School in

Richland School District 2. A member of the Board of Directors of the Dentsville Youth

Baseball/Softball League.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? References provided upon request.

Recommended by Council Member(s): Pending

Hours willing to commit each month: 10-15 hours

Page 1 of 3

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

		1
Yes	No	X
1 00	110	V ~6

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes	NoX
michael P. Herrmann	10-28-2009
Applicant's Signature	Date

Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only				
Date Received:		Received by:		
Date Sent to Council:				
Status of Application:	☐ Approved	☐ Denied	On file	

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Attachment number 19 Page 3 of 3



Applicant must reside in Richland County.

Name: FRANKLIN D. HERTZEL
Home Address: 329 GENESSEE RD IRMO, SC 29063) ist
Telephone: (home) 803-407-4285 (work) 803-655-7300
Office Address: OLD BELLEVILLE QD, ST. MATTHEWS, SC, 29135
Email Address: FDALEHERTZ @ AOL, COM FHERTZEL @TuThill.
Educational Background: BALDWIN - WAILACE COLLEGE, BERCA, OH.
Professional Background: MATERIALS MANAgeMENT & Supplier Development
Male Female Age: 18-25 C 26-50 C Over 50 C
Name of Committee in which interested: Richland dounty Planning Commission
Reason for interest: Desire To dreatively contribute to The charent
+ Future development of The dommunity.
Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission: I AM Logical, ANALYTICAL, ANALYTICAL AWARE LAWAKE TO CHRAGNT & FUTURE CEMANDE OF THE COMMUNITY. I have A wide RANGE OF LOWSTRUCTION KNOWLEDGE FROM The
I have A wide RANGE OF LOWSTRUCTION KNOWLEDGE FROM The
ARMY CORP OF ENGINEERS, VOLUNTEER TO COMMUNITY PROTECTS.
Presently serve on any County Committee, Board or Commission?
Any other information you wish to give?
Recommended by Council Member(s):
Hours willing to commit each month: 10-4-

CONFLICT OF INTEREST POLICY

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All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

g, and a constant for appointment.	
Yes No X	
STATEMENT OF FINANCIAL OR PERSONAL INTERESTS	
Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission	?
YesNoX	
If so, describe:	
1	
Applicant's Signature Date	
Return to:	

Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

		St	taff Use Only		
	Date Received:		Received by:	Property against	
2	Date Sent to Council: _				
_	Status of Application:	☐ Approved	☐ Denied	On file	Item# 2

Richland County Council Request of Action

<u>Subject</u>

Proposed Committees and Zoning Public Hearing Schedule for December

<u>Purpose</u>